

**EXHIBIT A**  
**(Exclusion Map)**

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3  
4  
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**NOTES**

- 1) THIS PLAN, MAP, AND SPECIFICATIONS ARE PART OF A SET OF PLANS AND SPECIFICATIONS FOR THE CONSTRUCTION OF A HIGHWAY AND ARE TO BE USED IN CONNECTION WITH THE CONTRACT FOR THE CONSTRUCTION OF SAID HIGHWAY.
- 2) THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES AND OFFICIALS.
- 3) THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY EASEMENTS AND RIGHTS-OF-WAY FROM THE ADJACENT LAND OWNERS.
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**FROM PRIOR BOUNDARY SURVEY - D.B. UNKNOWN**

**WARRANTY AND LIABILITY**

The undersigned hereby warrants and represents that the contents of this plan, map, and specifications are true and correct to the best of his knowledge and belief, and that he is not aware of any facts or circumstances which would make the same misleading or deceptive.

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**DATE OF THIS MAP** \_\_\_\_\_

**BY** \_\_\_\_\_

**STATE OF NORTH CAROLINA - CLAYTON**

**COUNTY OF GUILFORD**

**APPROVED BY ME AS REGISTERED ENGINEER**

**DATE** \_\_\_\_\_

**APPROVED BY THE PROPERTY REPRESENTATIVE OF THE CITY OF BEVERLY HILLS**

**DATE** \_\_\_\_\_

**APPROVED BY THE PROPERTY REPRESENTATIVE OF THE CITY OF BEVERLY HILLS**

**DATE** \_\_\_\_\_

**APPROVED BY THE PROPERTY REPRESENTATIVE OF THE CITY OF BEVERLY HILLS**

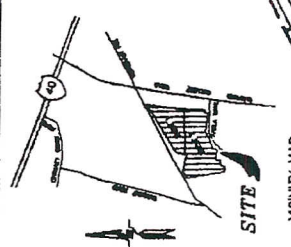
**DATE** \_\_\_\_\_

**APPROVED BY THE PROPERTY REPRESENTATIVE OF THE CITY OF BEVERLY HILLS**

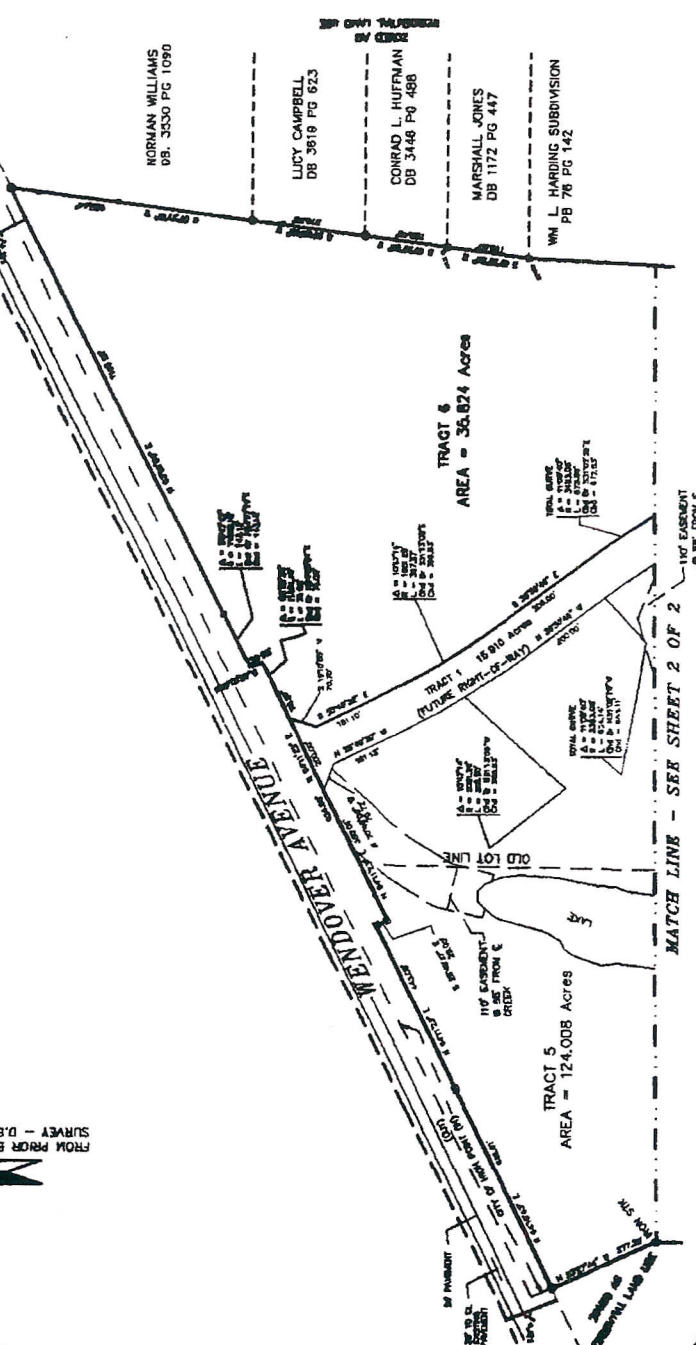
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**SITE MAP**  
**COMMUNITY MAP**

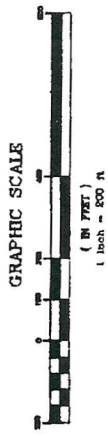


**EXCLUSION MAP**  
**JAMES LANDING**  
**SHEET 1 OF 2**

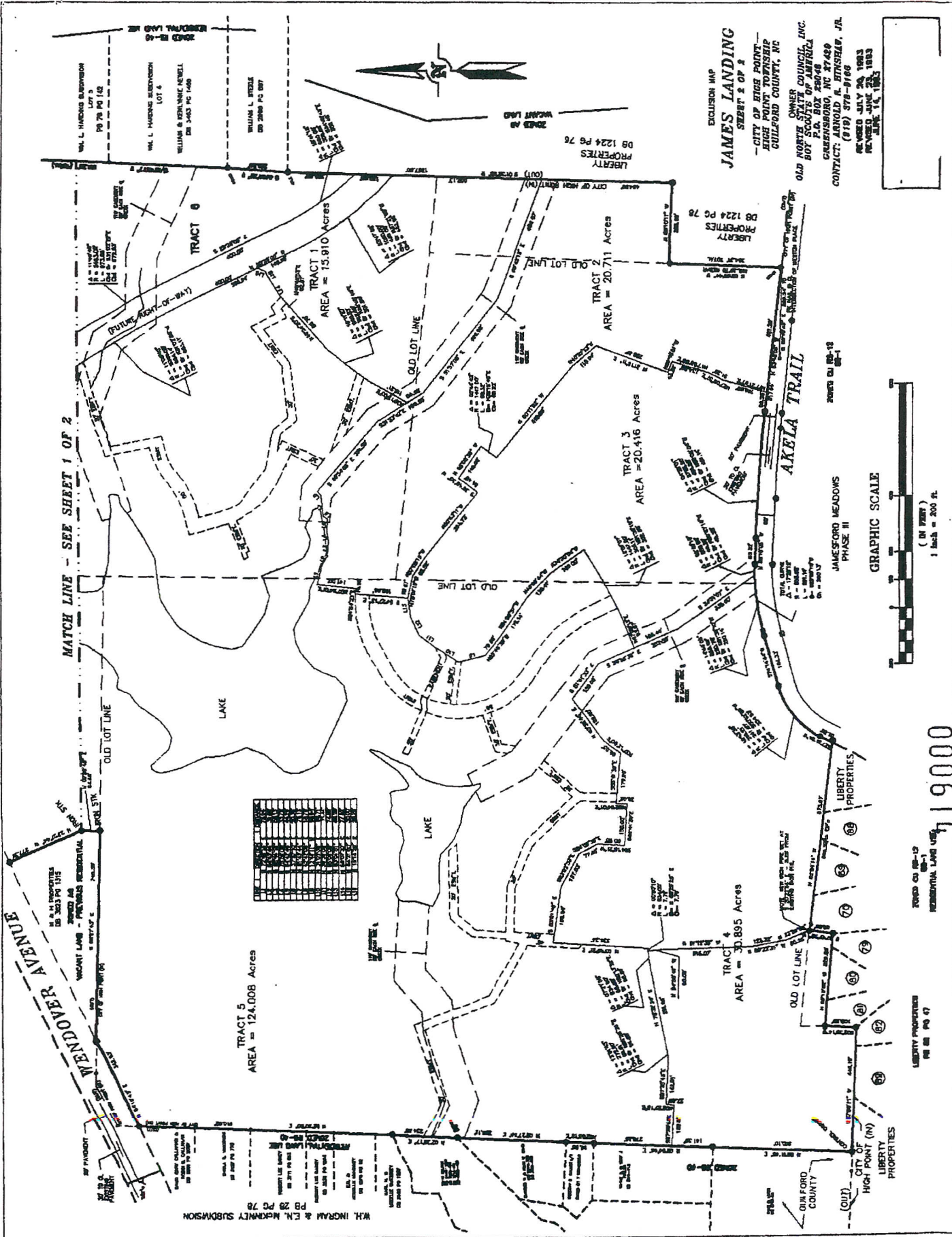
**CITY OF BEVERLY HILLS**  
**PLANNING DEPARTMENT**  
**GUILFORD COUNTY, NC**

**OWNER**  
**OLD FORT BRIDGE COUNCIL, INC.**  
**800 - 333 - 6666**  
**P.O. BOX 8404**  
**CARRYSBORO, NC 27489**  
**CONTACT: ARNOLD R. BIRNBAUM, JR.**  
**(919) 378-8768**

**PREPARED BY: PA 1083**  
**REVISED: JUNE 21, 1983**  
**DATE: JUNE 14, 1983**



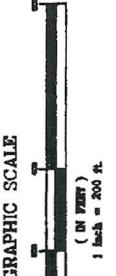
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MATCH LINE - SEE SHEET 1 OF 2

**JAMES LANDING**  
 STREET 2 OF 2  
 - CITY OF HIGH POINT -  
 HIGH POINT TOWNSHIP  
 GUILFORD COUNTY, NC

OWNER: JAMES L. HARRISON, INC.  
 BOY SCOUTS OF AMERICA  
 P.O. BOX 250-08  
 GREENSBORO, NC 27409  
 CONTACT: ARNOLD R. BETHSBEL, JR.  
 (919) 378-9168  
 RECEIVED JULY 26, 1993  
 REVISED JUNE 23, 1993  
 DATE: 12, 1993



1900

RECORD CD 88-19  
 88-1  
 RESIDENTIAL LAND USE

LIBERTY PROPERTIES  
 PG 88 PG 47

W.H. INGRAM & E.N. MCGRATH SUBDIVISION  
 PG 28 PG 78

W.L. HARRISON SUBDIVISION  
 LOT 3  
 PG 78 PG 128

W.L. HARRISON SUBDIVISION  
 LOT 4  
 WILLIAM & BERNARD HERRILL  
 PG 140 PG 140

WILLIAM L. HERRILL  
 PG 200 PG 207

LIBERTY PROPERTIES  
 PG 1224 PG 76

LIBERTY PROPERTIES  
 PG 1224 PG 76

JAMESFORD MEADOWS  
 PHASE III  
 RECORD CD 88-18  
 88-1

LIBERTY PROPERTIES

CITY OF  
 HIGH POINT (IN)

GUIN FORD  
 COUNTY

**EXHIBIT B**  
**(Master Watershed Control Plan)**

000615



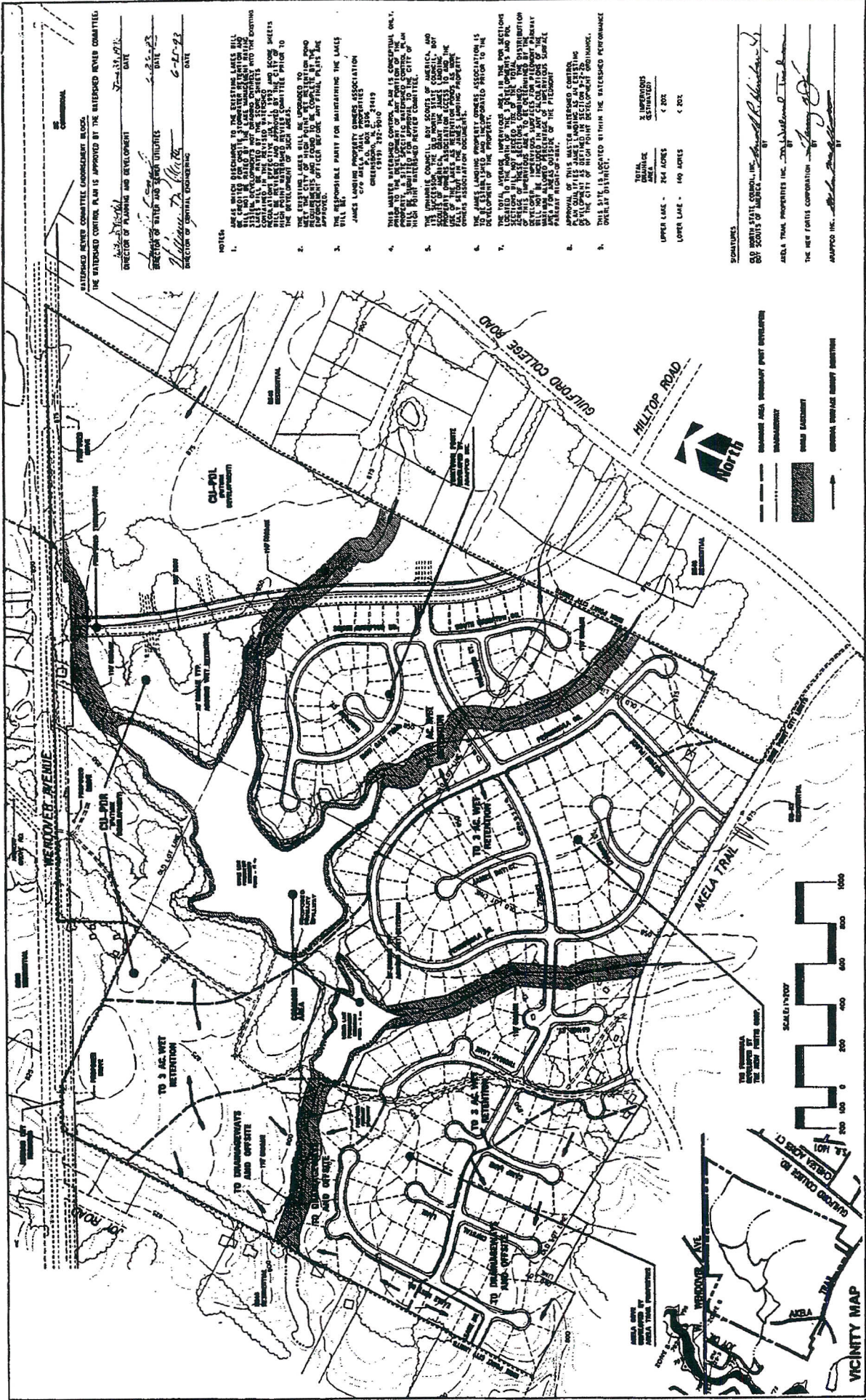
Tract 1 and Tract 2 as described on the Exclusion Map, and the following tract, being proposed Phase 1 of Akela Cove being a portion of Tract 4 as described on the Exclusion Map:

BEGINNING at an existing iron pin in the northern margin of Akela Trail, said existing iron pin marking the northeast corner of the property of Liberty Properties (recorded in Plat Book 89, Page 47 of the Guilford County Registry) thence from said beginning point N 82° 54' 14" W 673.07 feet to a new iron pin; THENCE N 22° 26' 58" W 90.55 feet to a point; THENCE N 09° 22' 31" W 123.32 feet to a point; THENCE N 01° 12' 35" W 315.07 feet to a point; THENCE N 04° 55' 40" W 55.00 feet to a point; THENCE along an arc having a Delta of 00° 50' 10", a Radius of 534.00 feet, an Arc Length of 7.79 feet, and a Chord Bearing and Distance of N 85° 29' 25" E 7.79 feet; THENCE N 03° 49' 21" E 336.24 feet to a point; THENCE S 82° 21' 49" E 199.04 feet to a point; THENCE S 62° 02' 33" E 137.03 feet to a point; THENCE S 24° 06' 38" E 77.45 feet to a point; THENCE S 04° 18' 21" W 90.85 feet to a point; THENCE S 85° 41' 39" E 150.00 feet to a point; THENCE N 02° 04' 01" E 39.02 feet to a point; THENCE N 85° 41' 39" E 179.99 feet to a point; THENCE N 37° 12' 00" E 69.03 feet to a point; THENCE N 53° 38' 44" E 192.20 feet to a point; THENCE S 51° 41' 33" E 156.09 feet to a point; THENCE S 23° 56' 39" E 302.53 feet to a point; THENCE S 34° 31' 07" E 335.00 feet to a point in the northern margin of Akela Trail; THENCE running with the northern margin of Akela Trail along a curve having a Delta of 14° 46' 56", a Radius of 855.65 feet, an Arc Length of 220.75 feet, and a Chord Bearing and Distance of S 81° 38' 10" W 220.14 feet to a new iron pin; THENCE continuing with the northern margin of Akela Trail S 74° 14' 44" W 184.33 feet to a new iron pin; THENCE continuing with the northern margin along an arc having a Delta of 46° 43' 36", a Radius of 296.21 feet, an Arc Length of 241.57 feet, and a Chord Bearing and Distance of S 50° 52' 53" W 234.93 feet to a new iron pin; THENCE continuing with the northern margin of Akela Trail S 27° 31' 04" W 51.88 feet to the Point of the Beginning, being proposed Phase 1 of Akela Cove and same being a portion of Tract 4 as identified on the Exclusion Map for James Landing recorded in Plat Book 109, Page 36 and 37, said property being located in High Point Township, City of High Point, Guilford County, North Carolina.

000618

**EXHIBIT C**  
**(Property Subject to Restrictions)**





WATERSHED CONTROL PLAN IS APPROVED BY THE WATERSHED REVIEW COMMITTEE.  
 WATERSHED CONTROL COMMITTEE MEMBERS  
 DIRECTOR OF PLANNING AND DEVELOPMENT  
 DIRECTOR OF WATER AND SEWER UTILITIES  
 DIRECTOR OF CENTRAL ENGINEERING

- NOTES:
1. LAKES WHICH DISCHARGE TO THE EXISTING LAKES WILL BE CONSIDERED AS PART OF THE WATERSHED CONTROL PLAN. THE DEVELOPMENT OF SUCH LAKES WILL BE SUBJECT TO THE APPROVAL OF THE WATERSHED REVIEW COMMITTEE PRIOR TO THE DEVELOPMENT OF SUCH LAKES.
  2. THE EXISTING LAKES WILL BE MAINTAINED TO THE ORIGINAL LEVEL AND THE WATERSHED REVIEW COMMITTEE WILL BE KEPT ADVISED OF ANY CHANGES TO THE LAKES.
  3. THE RESPONSIBLE PARTY FOR MAINTAINING THE LAKES WILL BE.
  4. THIS WATERSHED CONTROL PLAN IS CONCEPTUAL ONLY. PROPERTY, AS WELL AS THE WATERSHED CONTROL PLAN, WILL BE SUBJECT TO THE APPROVAL OF THE CITY OF CHICAGO.
  5. THE WATERSHED REVIEW COMMITTEE, BOY SCOUTS OF AMERICA, AND THE CITY OF CHICAGO WILL BE KEPT ADVISED OF ANY CHANGES TO THE WATERSHED CONTROL PLAN.
  6. THE WATERSHED REVIEW COMMITTEE IS THE RESPONSIBLE PARTY FOR MAINTAINING THE LAKES.
  7. THE WATERSHED REVIEW COMMITTEE IS THE RESPONSIBLE PARTY FOR MAINTAINING THE LAKES.
  8. THIS SITE IS LOCATED WITHIN THE WATERSHED PERFORMANCE OVERLAY DISTRICT.

TOTAL DRAINAGE AREA	264 ACRES
SUPERVISOR'S AREA	149 ACRES

DATE: 6-10-92  
 BY: [Signature]  
 APPROVED BY: [Signature]

**JAMES HANSON**

OWNER:  
 BOY SCOUTS OF AMERICA  
 PO BOX 2804  
 CHICAGO, IL 60604  
 (312) 464-2100

APPROVED BY: [Signature]

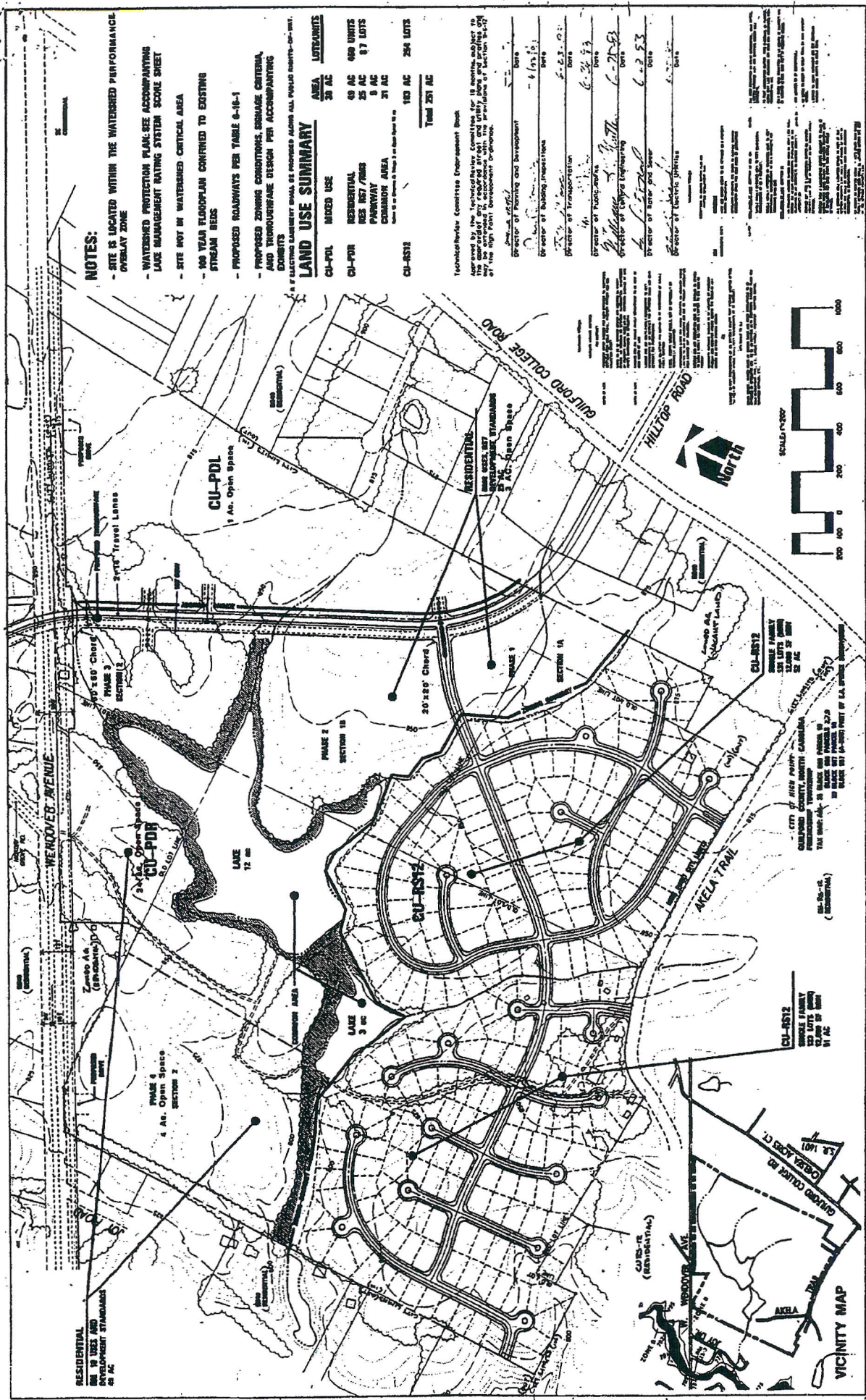
DATE: 6-10-92

FILE NO. 331-0338-000 (Form 2-R-92) (July, 1978)

**EXHIBIT D**  
**(Sketch Plan Showing Zoning Classifications)**

619000





**NOTES:**

- SITE IS LOCATED WITHIN THE WATERSHED PERFORMANCE OVEBLAY ZONE
- WATERSHED PROTECTION PLAN SEE ACCOMPANYING LAKE MANAGEMENT RATING SYSTEM SCORE SHEET
- SITE NOT IN WATERSHED CRITICAL AREA
- 100 YEAR FLOODPLAIN CONTINUED TO EXISTING STREAM BEDS
- PROPOSED ROADWAYS PER TABLE 6-16-1
- PROPOSED ZONING CONDITIONS, DRAINAGE CRITERIA, AND THROUGHFARE DESIGN PER ACCOMPANYING EXHIBITS

**LAND USE SUMMARY**

AREA	LOT/UNIT
CU-PDI	30 AC
CU-PDR	40 AC 400 UNITS
RES RES/PHS	25 AC 87 LOTS
PAVWAY AREA	9 AC
CU-RS12	21 AC 254 LOTS
<b>TOTAL</b>	<b>125 AC</b>

Technical Review Committee Endorsement Book

Approved by the Technical Review Committee for 18 months, subject to the recording of required street and utility plans and profiles, and of the High Point Development Ordinance.

Director of Planning and Development	Date
[Signature]	6-23-13
Director of Building Inspections	Date
Director of Transportation	Date
Director of Public Works	Date
Director of Engineering	Date
Director of Water and Sewer	Date
Director of Electric Utilities	Date

**SKETCH PLAN**

Uwharrie Village

Alpha Trail Properties, Inc.

1300 W. Wendover Avenue, Suite 100  
Wendover, NC 27587  
Phone: (919) 374-1100

000620



